

Hawks and Doves

True Americanism: Green Berets and War Resisters: A Study of Commitment by David Mark

Mantell

Review by: Richard J. Margolis

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complaints. And when it turns out that someone is lying-that in a way they both have been lying-the walls come crashing noisily down. The situation is worsened by Brian's amazing ineptitude at applied domestic diplomacy and Erica's discovery that she can intervene in his affairs even though she has thrown him out of the house.

Its predictability is the novel's major weakness. From the premise of Brian Tate's infidelity everything else proceeds by common logic. Nothing very surprising happens to these basically decent and intelligent people, although Brian and Erica are characters drawn to perfection and Ms. Lurie has an unerring eye for the dirty-laundry aspects of marital breakup. And what does happen is often very funny.

A second weakness is her tendency at times to adopt the tone of a sociological treatise (title: Campus Life in America in the Late 1960s). Many wars rage at Corinth, in addition to the war between men and women: wars between parent and child, teacher and student, the Ivory Tower and the alley. The cast gets involved in Women's Lib, Eastern philosophy, and antiwar protest. Ms. Lurie's descriptions of the agonies of failure struck me as terribly accurate; I would have preferred more stirring around in that agony, but then tragedy would have threatened to poke its nose into the affairs of ordinary mortals.

The novel is not truly comic and consequently not bound to produce firm resolutions, or dissolutions. True to its subjects, it ends with their establishing a delicate balance, maybe a lasting one, maybe not. Ms. Lurie seems to be saying that clear victories are impossible to come by these days. A truce is the best we can hope for.

—Ken Krabbenhoft

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Hawks and Doves

True Americanism: Green Berets and War Resisters—a Study of Commitment by David Mark Mantell. New York: Teachers College Press, 285 pages, \$10 (hardcover), \$5.95 (paperback).

We learn from David Mantell's wellconceived study that upbringing makes patriots of us all, but in disparate styles. Some of us become flag wavers, others flag burners. To oversimplify in a way that Mantell is careful not to do, authoritarian parents produce gung-ho Green Berets while permissive parents produce gung-ho war resisters.

Here, then, we have two groups serving as antipodal metaphors for the disastrous sixties-the elite Special Forces invented by the Kennedy administration as an answer to small explosions in faraway jungles, and the tough young pacifists inadvertently unleashed a few years later by Lyndon Johnson. Through questionnaires and interviews Mantell probes the origins and attitudes of members from both groups, seeking the key to their behavior "in nonpolitical events...which occurred early in their lives...."

He is not disappointed. During childhood many of the Green Berets "had specific military training in their homes in the form of drills, marching, saluting, and room inspections." The child was father to the man-"not cared for but supervised, not comforted in difficult moments but expected to be strong.... This pattern of child rearing insists that...childhood should end quickly."

The war resisters, meanwhile, were growing up in gentler circumstances. Mantell notes the absence of puritanical attitudes among the war resisters' mothers: "They did not place taboos on sexuality, smoking, and drinking...." Moreover, most of the war resisters' fathers "used praise, reasoning, and reward as their major disciplinary measures"-in striking contrast to the Green Beret fathers, who spared neither the rod nor the fist.

There were other differences: war resisters' families tended to be better educated and more interested in political issues; to have more friends and to join more organizations; to be more "open" about their opinions and feelings. The Green Beret families, one gathers, had few connections with the community-at-large, and perhaps just as few with their own emotions. In the soldiers' memories, the parents were nearly always sullen and taciturn. The feeling these parents could most easily express was that of irritation.

Finally, from high school athletics to the Special Forces, Green Berets were continually involved in teams, while war resisters usually preferred to go it alone. Mantell points to the Green

Berets' "belief that they cannot succeed as individuals." One suspects that the resisters harbor precisely opposite misgivings. In any case, "The resisters never seemed ready to sacrifice their private values for group membership.'

The resisters thus emerge as oldfashioned humanists; they identify with Buber and Thoreau while the Green Berets identify with John Wayne, Ché Guevara, and Rommel-violence vs. pacifism, military discipline vs. civil disobedience. Note that for the Green Berets the politics of a hero-the moral content of his actions-is irrelevant. What counts is style.

All of this is useful to our understanding of the dangers of totalitarianism in a mass culture. It helps to be reminded that the family-and not the schools or the media-remains the crucial institution in our society, the most powerful and also the most clandestine. What's good for the family is good for America. Mantell observes that "people like the Green Berets may be necessary...if the United States is to survive as a world power." But he urges us to "nurture such men" as the war resisters, whom we will need "for the United States to survive as an idea....'

-Richard J. Margolis

RICHARD J. MARGOLIS is book reviews editor of

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